

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | HERITAGE CHILDREN ACADEMY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2131771 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 81764 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VILL.JALIF NAGLA TEH.MILAK, DISTT RAMPUR , UTTAR PRADESH - 243701 |
| 5 | PRINCIPAL NAME | DR REENA DUBEY |
| 6 | PRINCIPAL QUALIFICATION | PhD BEd |
| 7 | SCHOOL EMAIL ID | 81764@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9411221143 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.heritagemilak.com/pdf/affiliation%202024.jpeg |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://www.heritagemilak.com/pdf/society.jpg |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://www.heritagemilak.com/pdf/3-min.jpg |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://www.heritagemilak.com/pdf/RTE%20AFFILIATION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://www.heritagemilak.com/pdf/5-min.jpg |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://www.heritagemilak.com/pdf/fire.jpg |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.heritagemilak.com/pdf/DEO%20LETTER.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://www.heritagemilak.com/pdf/water.jpg |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.heritagemilak.com/pdf/FEES%20STRUCTURE.jpeg |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.heritagemilak.com/pdf/ACADEMIC%20CALANDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://www.heritagemilak.com/pdf/smc.jpg |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.heritagemilak.com/pdf/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.heritagemilak.com/pdf/THREE%20YEARS%20RESULTS.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|----------------|
| 1 | PRINCIPAL | DR REENA DUBEY |
| 2 | TOTAL NO. OF TEACHERS | 72 |

| | | |
|---|--|----------------|
| | PGT | 14 |
| | TGT | 27 |
| | PRT | 31 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | POONAM RASTOGI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | POONAM RASTOGI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------|
| 1 | 2023 | 125 | 125 | 100 | ALL PASS |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--------------|
| 1 | 2023 | 115 | 114 | 99 | GOOD RESULTS |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 9150 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 55 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 63 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 18 |
| 6 | NO. OF BOYS TOILETS | 28 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF | https://youtu.be/3CBZlkgdHgY |

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| | THE SCHOOL | |
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