

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HERITAGE CHILDREN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2131771
3	SCHOOL CODE (IF APPLICABLE)	81764
4	COMPLETE ADDRESS WITH PIN CODE	VILL.JALIF NAGLA TEH.MILAK, DISTT RAMPUR , UTTAR PRADESH - 243701
5	PRINCIPAL NAME	DR REENA DUBEY
6	PRINCIPAL QUALIFICATION	PHD B.ED
7	SCHOOL EMAIL ID	81764@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9411221143

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.heritagemilak.com/pdf/affiliation%202024.jpeg">http://www.heritagemilak.com/pdf/affiliation%202024.jpeg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.heritagemilak.com/pdf/society.jpg">http://www.heritagemilak.com/pdf/society.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.heritagemilak.com/pdf/3-min.jpg">http://www.heritagemilak.com/pdf/3-min.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.heritagemilak.com/pdf/RTE%20AFFILIATION.pdf">http://www.heritagemilak.com/pdf/RTE%20AFFILIATION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.heritagemilak.com/pdf/5-min.jpg">http://www.heritagemilak.com/pdf/5-min.jpg</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.heritagemilak.com/pdf/fire.jpg">http://www.heritagemilak.com/pdf/fire.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.heritagemilak.com/pdf/DEO%20LETTER.pdf">http://www.heritagemilak.com/pdf/DEO%20LETTER.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.heritagemilak.com/pdf/water.jpg">http://www.heritagemilak.com/pdf/water.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.heritagemilak.com/pdf/FEES%20STRUCTURE.jpeg">http://www.heritagemilak.com/pdf/FEES%20STRUCTURE.jpeg</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.heritagemilak.com/pdf/ACADEMIC%20CALANDER.pdf">http://www.heritagemilak.com/pdf/ACADEMIC%20CALANDER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.heritagemilak.com/pdf/smc.jpg">http://www.heritagemilak.com/pdf/smc.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.heritagemilak.com/pdf/PTA.pdf">http://www.heritagemilak.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.heritagemilak.com/pdf/THREE%20YEARS%20RESULTS.pdf">http://www.heritagemilak.com/pdf/THREE%20YEARS%20RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR REENA DUBEY

2	TOTAL NO. OF TEACHERS	74
	PGT	14
	TGT	21
	PRT	39
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	POONAM RASTOGI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	POONAM RASTOGI

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	120	120	100	ALL PASS

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	153	153	100	ALL PASS

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9150
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	28

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3CBZlkgdHgY">https://youtu.be/3CBZlkgdHgY</a>
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